

# KEVIN Mc CARTHY

MAJORITY LEADER

## LEADER'S WEEKLY SCHEDULE

Week of May 23rd, 2016

### **MONDAY MAY 23RD**

On Monday, the House will meet at 12:00 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

#### **Legislation Considered Under Suspension of the Rules:**

- 1) H.R. 4889** - Kelsey Smith Act (*Sponsored by Rep. Kevin Yoder / Energy and Commerce Committee*)
- 2) H.R. 4167** - Kari's Law Act of 2015, as amended (*Sponsored by Rep. Louie Gohmert / Energy and Commerce Committee*)
- 3) H.R. 3998** - Securing Access to Networks in Disasters Act, as amended (*Sponsored by Rep. Frank Pallone / Energy and Commerce Committee*)
- 4) H.R. 2589** - To amend the Communications Act of 1934 to require the Federal Communications Commission to publish on its Internet website changes to the rules of the Commission not later than 24 hours after adoption. (*Sponsored by Rep. Renee Ellmers / Energy and Commerce Committee*)
- 5) H.R. 496** - Alabama Hills National Scenic Area Establishment Act, as amended (*Sponsored by Rep. Paul Cook / Natural Resources Committee*)
- 6) S. 184** - Native American Children's Safety Act (*Sponsored by Sen. John Hoeven / Natural Resources Committee*)
- 7) H.R. 5077** - The Intelligence Authorization Act for Fiscal Year 2017, as amended (*Sponsored by Rep. Devin Nunes / Intelligence Committee*)
- 8) H.R. 2121** - SAFE Transitional Licensing Act of 2015 (*Sponsored by Rep. Steve Stivers / Financial Services Committee*)
- 9) H.R. 4139** - Fostering Innovation Act of 2015 (*Sponsored by Rep. Kyrsten Sinema / Financial Services Committee*)
- 10) H.R. 1762** - To name the Department of Veterans Affairs community-based outpatient clinic in The Dalles, Oregon, as the Loren R. Kaufman Memorial Veterans' Clinic, as amended (*Sponsored by Rep. Greg Walden / Veterans Affairs Committee*)
- 11) H.R. 960** - To designate the Department of Veterans Affairs community based outpatient clinic in Newark, Ohio, as the Daniel L. Kinnard Department of Veterans Affairs Community Based Outpatient Clinic, as amended (*Sponsored by Rep. Pat Tiberi / Veterans Affairs Committee*)
- 12) H.R. 2460** - To amend title 38, United States Code, to improve the provision of adult day health care services for veterans. (*Sponsored by Rep. Lee Zeldin / Veterans Affairs Committee*)

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### LEADER'S WEEKLY SCHEDULE (Continued)

- 13) H.R. 3715** - Final Farewell Act of 2015, as amended (*Sponsored by Rep. Corrine Brown / Veterans Affairs Committee*)
- 14) H.R. 3989** - Support Our Military Caregivers Act (*Sponsored by Rep. Elise Stefanik / Veterans Affairs Committee*)
- 15) H.R. 5229** - Improving Transition Programs for All Veterans Act, as amended (*Sponsored by Rep. Mark Takano / Veterans Affairs Committee*)
- 16) H.R. 5286** - VA Construction and Lease Authorization, Health, and Benefits Enhancement Act, as amended (*Sponsored by Rep. Jeff Miller / Veterans Affairs Committee*)
- 17) H.R. 3956** - VA Health Center Management Stability and Improvement Act, as amended (*Sponsored by Rep. Mike Bost / Veterans Affairs Committee*)
- 18) H.R. 433** - To designate the facility of the United States Postal Service located at 523 East Railroad Street in Knox, Pennsylvania, as the Specialist Ross A. McGinnis Memorial Post Office. (*Sponsored by Rep. Glenn Thompson / Oversight and Government Reform Committee*)
- 19) H.R. 3931** - To designate the facility of the United States Postal Service located at 620 Central Avenue Suite 1A in Hot Springs National Park, Arkansas, as the Chief Petty Officer Adam Brown United States Post Office. (*Sponsored by Rep. Bruce Westerman / Oversight and Government Reform Committee*)
- 20) H.R. 3953** - To designate the facility of the United States Postal Service located at 4122 Madison Street, Elfers, Florida, as the Private First Class Felton Roger Fussell Memorial Post Office. (*Sponsored by Rep. Gus Bilirakis / Oversight and Government Reform Committee*)
- 21) H.R. 4747** - To designate the facility of the United States Postal Service located at 6691 Church Street in Riverdale, Georgia, as the Major Gregory E. Barney Post Office Building. (*Sponsored by Rep. David Scott / Oversight and Government Reform Committee*)
- 22) H.R. 4877** - To designate the facility of the United States Postal Service located at 3130 Grants Lake Boulevard in Sugar Land, Texas, as the LCpl Garrett W. Gamble, USMC Post Office Building. (*Sponsored by Rep. Pete Olson / Oversight and Government Reform Committee*)
- 23) H.R. 4975** - To designate the facility of the United States Postal Service located at 5720 South 142nd Street in Omaha, Nebraska, as the Petty Officer 1st Class Caleb A. Nelson Post Office Building. (*Sponsored by Rep. Brad Ashford / Oversight and Government Reform Committee*)
- 24) H.R. 4987** - To designate the facility of the United States Postal Service located at 3957 2nd Avenue in Laurel Hill, Florida, as the Sergeant First Class William Kelly Lacey Post Office. (*Sponsored by Rep. Jeff Miller / Oversight and Government Reform Committee*)
- 25) H.R. 4761** - To designate the facility of the United States Postal Service located at 61 South Baldwin Avenue in Sierra Madre, California, as the Louis Van Iersel Post Office. (*Sponsored by Rep.*

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### LEADER'S WEEKLY SCHEDULE (Continued)

*Judy Chu / Oversight and Government Reform Committee)*

**26) H.R. 3218** - To designate the facility of the United States Postal Service located at 836 Anacapa Street, Santa Barbara, California as the Special Warfare Operator Master Chief Petty Officer (SEAL) Louis Lou J. Langlais Post Office Building. *(Sponsored by Rep. Lois Capps / Oversight and Government Reform Committee)*

**27) H.R. 4425** - To designate the facility of the United States Postal Service located at 110 East Powerhouse Road in Collegeville, Minnesota, as the Eugene J. McCarthy Post Office. *(Sponsored by Rep. Tom Emmer / Oversight and Government Reform Committee)*

**28) H.R. 3969** - To designate the Department of Veterans Affairs community-based outpatient clinic in Laughlin, Nevada, as the Master Chief Petty Officer Jesse Dean Department of Veterans Affairs Community-Based Outpatient Clinic, as amended *(Sponsored by Rep. Joe Heck / Veterans Affairs Committee)*

**29) H.R. 4465** - Federal Assets Sale and Transfer Act of 2016, as amended *(Sponsored by Rep. Jeff Denham / Transportation and Infrastructure Committee)*

**30) H.R. 4487** - Public Buildings Reform and Savings Act of 2016, as amended *(Sponsored by Rep. Louis Barletta / Transportation and Infrastructure Committee)*

### **TUESDAY MAY 24TH AND THE BALANCE OF THE WEEK**

On Tuesday, the House will meet at 10:00 a.m. for morning hour and 12:00 p.m. for legislative business.

On Wednesday, the House will meet at 10:00 a.m. for morning hour and 12:00 p.m. for legislative business.

On Thursday, the House will meet at 9:00 a.m. for legislative business. Last votes expected no later than 3:00 p.m.

On Friday, the House is not in session.

**\*\* Members are Advised that Late Votes are Expected in the House Next Week \*\***

**H.R. 897** - Zika Vector Control Act, Rules Committee Print (Subject to a Rule) *(Sponsored by Rep. Bob Gibbs / Transportation and Infrastructure Committee)*

**House Amendment to Senate Amendment to H.R. 2576** - To modernize the Toxic Substances Control Act, and for other purposes. (Subject to a Rule) *(Sponsored by Rep. John Shimkus / Energy and Commerce Committee)*

**H.R. 5233** - Clarifying Congressional Intent in Providing for DC Home Rule Act of 2016 (Subject to a Rule) *(Sponsored by Rep. Mark Meadows / Oversight and Government Reform Committee)*

**H.R. 5055** - Energy and Water Development and Related Agencies Appropriations Act, 2017 (Subject to a Rule) *(Sponsored by Rep. Mike Simpson / Appropriations Committee)*

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## LEADER'S WEEKLY SCHEDULE (Continued)

**House Amendment to S. 2012** - Energy Policy Modernization Act of 2016 (Subject to a Rule) (*Sponsored by Sen. Lisa Murkowski / Energy and Commerce Committee*)

**Motion to Go to Conference on S. 2012, and Possible Democrat Motion to Instruct Conferees**